

# CORRIGENDUM NO.1

| <b>REQUEST FOR PROPOSAL FOR SELECTION OF AGENCY FOR DEVELOPING ORCHHA AS A TOURISM DESTINATION OF MADHYA PRADESH FOR 10 YEARS”</b><br><b>No: NIT No: 4573/MPTBORCHHA/2023</b><br><b>System No: 2023_MPTB_291902</b><br><b>17<sup>TH</sup> July 2023</b> |   |  |
|---|---|--|
| <b>THE FOLLOWING ARE THE MODIFICATIONS TO THE RFP</b><br>THE DELETIONS FROM THE EARLIER TEXT OF THE RFP ARE INDICATED AS STRIKE THROUGHS AND THE ADDITIONS ARE UNDERLINED.  |   |  |
| Sl. No.   | Point No.   | Provision of the RFP   |
| (i).  | Clause 1.1<br>Objective<br>Page no. 7             | Following Point is hereby inserted in clause 1.1 as under:<br><b><u>Camel sheets for all locations along with google coordinates are attached herewith as annexure A.</u></b>  |
| (ii).   | Clause 1.3.19<br>Inaugural program<br>Page no. 19 | Clause 1.3.19 is hereby revised as under:<br>Agency has to organize inaugural program as per details given by MPTB (to be decided) and all costs related to the inaugural program to be borne the agency. <b><u>The activities to be carried out shall include the following but not limited to :</u></b> <ul style="list-style-type: none"> <li>• <b><u>LED/LCD screen</u></b></li> <li>• <b><u>Refreshments</u></b></li> <li>• <b><u>Host/Anchor</u></b></li> <li>• <b><u>VIP protocol management</u></b></li> </ul> |
| (iii).  | 1.3.21<br>Miscellaneous                           | Point no. 'a.' is hereby deleted as under:<br><del><b>a. To arrange and provide programs followed by dinner for participants.</b></del>  |

|  |  |  |  |   |   |  |  |                              |        |        |         |  |
|--|--|--|--|---|---|--|--|------------------------------|--------|--------|---------|--|
| (iv).  | Clause 1.3.25<br>Point No. 5<br>"For Illustration"<br><br>Page no.22 | The illustration table is hereby revised as under: |  |   |   |  |  |                              |        |        |         |  |
|  |  | Year 1   | Year 2   | Year 3                                      | Year 4                                      | Year 5   | Year 6   | Year 7                       | Year 8 | Year 9 | Year 10 | NPV (say 10 %)                                 |
|  |  | -100,000   | -80000   | -60,000                                     | -40,000                                     | -20,000  | 80,000   | 80,000                       | 80,000 | 80,000 | 80,000  | -53540.2                                       |
|  |  | -80,000  | -64000   | -48,000                                     | -32,000                                     | -16,000  | 50,000   | 50,000                       | 50,000 | 50,000 | 50,000  | -75785.1                                       |
|  |  | -50,000  | <del>-48000</del><br><b><u>-40,000</u></b>   | <del>-36,000</del><br><b><u>-30,000</u></b> | <del>-24,000</del><br><b><u>-20,000</u></b> | <del>-12,000</del><br><b><u>-10,000</u></b>                        | 20,000   | 20,000                       | 20,000 | 20,000 | 20,000  | <del>-88939.1</del><br><b><u>73,845.72</u></b> |
| Lowest NPV offer for the above illustration shall be the bidder Number 1 (at Rs. - 53540.2) and QCBS calculation as mentioned above. |  |  |  |   |   |  |  |                              |        |        |         |  |
| (v).   | Annexure VI<br>Table 1<br>Point no. 27<br><br>Page No.82             | Table of Annexure VI is hereby revised as under:   |  |   |   |  |  |                              |        |        |         |  |
|  |  | Sl. No.  | Item Description   | Quantity                                    | Units                                       | Per Unit VGF RATE<br>In Figures To be entered by the Bidder in Rs. | TOTAL VGF AMOUNT in Rs.<br>(exclusive of the applicable GST) | TOTAL VGF AMOUNT<br>In Words |        |        |         |  |
|  |  | 27.  | cultural activities<br>( <del>National level bands</del> )<br><b><u>(Local folk, tribal artists)</u></b> | 1   | Lumpsum                                     |  |  |                              |        |        |         |  |
| Note- Revised BOQ is uploaded on the website.  |  |  |  |   |   |  |  |                              |        |        |         |  |

## ANNEXURE A

### Camel sheets for the locations along with google coordinates

